

YOU'RE INVITED TO THE  
SOUTHINGTON DEMOCRATIC TOWN COMMITTEE  
**2015 CHAIRMAN'S DINNER**

*HONORING*

DEMOCRAT OF THE YEAR  
HOUSE MAJORITY LEADER  
**JOE ARESIMOWICZ**

————— *held at* —————

**HAWK'S LANDING COUNTRY CLUB**  
*201 PATTONWOOD DRIVE*  
*SOUTHINGTON, CT 06489*

**FRIDAY, SEPTEMBER 18TH**

*Cocktails*  
**6:30PM**

*Dinner*  
**7:30PM**

---

**SUGGESTED CONTRIBUTIONS**

<i>MAX</i>				<i>MIN</i>
<b>ALL-STAR</b>	<b>PATRON</b>	<b>SPONSOR</b>	<b>BACKER</b>	<b>DONOR</b>
<b>\$2000</b>	<b>\$1000</b>	<b>\$500</b>	<b>\$100</b>	<b>\$60</b>

Businesses can purchase an Ad in the Adbook with a business check  
**\$250 for full page ad (8.5x11") or \$150 for half page ad (8.5x5.5")**

Email ads with enclosed form to Dorian Lockett by  
September 16th at [Dorian@TheVinciGroup.com](mailto:Dorian@TheVinciGroup.com).

---

All donations gratefully accepted.

Please make checks payable to **"Southington DTC"**

To RSVP contact Jim Sinclair at [jdsinclair@cox.net](mailto:jdsinclair@cox.net) or (860) 840-9644

SOUTHINGTON DEMOCRATIC TOWN COMMITTEE

# 2015 CHAIRMAN'S DINNER

## DISH SELECTION

---

***PLEASE SELECT ONE OF THE FOLLOWING:***

- BAKED STUFFED SHRIMP
- FILET MIGNON
- CHICKEN MARSALA

*Each dish is served with garlic mashed potatoes  
and green beans with red bell peppers*

---

- I REGRET THAT I AM UNABLE TO ATTEND,  
PLEASE ACCEPT MY ENCLOSED DONATION.

**— PLEASE REPLY BY SEPTEMBER 11TH —**

All donations gratefully accepted.

Please make checks payable to “**Southington DTC**”

To RSVP contact Jim Sinclair at [jdsinclair@cox.net](mailto:jdsinclair@cox.net) or (860) 840-9644

# Individual Contributor Certification Form

Checks payable to: Southington DTC

Mail to: Jim Sinclair, 287 North Main Street, Southington CT 06489

<b>NAME OF INDIVIDUAL CONTRIBUTOR (Last Name, First Name, Middle Initial)</b>			
<b>Is contribution being made from the account of a sole proprietorship?</b>	<b>If yes, and name is different than individual contributor, list NAME OF SOLE PROPRIETORSHIP</b>		
<input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>RESIDENTIAL ADDRESS*</b>			<b>PHONE NUMBER</b>
<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>	<b>Are you 18 or older?</b>
			<input type="checkbox"/> Yes <input type="checkbox"/> No    If you are <i>not</i> 18 or older please list your age: _____
<b>NAME OF EMPLOYER</b>		<b>PRINCIPAL OCCUPATION</b>	
<b>AMOUNT OF CONTRIBUTION</b>	<b>METHOD OF CONTRIBUTION</b>		
\$	<input type="checkbox"/> Cash <input type="checkbox"/> Debit Card/Credit Card <input type="checkbox"/> Money Order <input type="checkbox"/> Personal Check # _____		
<b>Please review the definitions on the reverse of this form and answer each of the following:</b>			
<input type="checkbox"/> Yes <input type="checkbox"/> No	Are you a communicator lobbyist?*		
<input type="checkbox"/> Yes <input type="checkbox"/> No	Are you the spouse or dependent child of a communicator lobbyist? If yes, are you an elected public official? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> Yes <input type="checkbox"/> No	Are you a principal of a state contractor or prospective state contractor? If yes, please indicate which branch or branches of government the contract(s) is with: <input type="checkbox"/> Legislative <input type="checkbox"/> Executive		
<input type="checkbox"/> Yes <input type="checkbox"/> No	If you answered "yes" to the previous question, are you an elected public official?		
<input type="checkbox"/> Yes <input type="checkbox"/> No	Are you a principal of a holder of a valid prequalification issued by the Commissioner of Administrative Services?		
<b>CERTIFICATION</b>			
<p><b>I hereby certify and state that all of the information disclosed by me and set forth above on this contributor card is true and accurate to the best of my knowledge and belief. I certify that I am either a United States citizen or a foreign national with permanent resident status in the United States. I certify that this contribution is being made from my personal funds, is not being reimbursed in any manner, is not being made as a loan, and is not an otherwise prohibited contribution.</b></p>			
SIGNATURE OF CONTRIBUTOR			DATE (mm/dd/yyyy)

\* You may enter an alternate address in lieu of your residential address **only** if you are admitted into the Address Confidentiality Program pursuant to General Statutes § 54-240 (a) or if you are one of the individuals with protected address status articulated in General Statutes § 1-217.

\*\* Note that under Public Act 10-1, communicator lobbyists and their immediate family members are permitted to give contributions of up to one hundred dollars in the aggregate to party committees.

# Advertising Purchase Certification Form

## *Southington DTC*

**Checks payable to: Southington DTC**  
**Mail to: Jim Sinclair, 287 North Main Street, Southington CT 06489**

NAME OF PURCHASER	DATE OF FUNDRAISER (mm/dd/yyyy)
<input type="checkbox"/> Cash <input type="checkbox"/> Money Order <input type="checkbox"/> Personal Check # _____ <input type="checkbox"/> Debit Card/Credit Card	
AMOUNT OF PROGRAM AD PURCHASE	AMOUNT OF AGGREGATE ADVERTISING PURCHASES THIS CALENDAR YEAR (If known)
\$	\$

Is the purchaser a Business Entity?	<input type="checkbox"/> YES <input type="checkbox"/> NO	Is purchase being made from the account of a Sole Proprietorship?	<input type="checkbox"/> YES <input type="checkbox"/> NO
If yes, NAME OF BUSINESS or NAME OF SOLE PROPRIETORSHIP			

PURCHASER ADDRESS*		PHONE NUMBER
CITY	STATE	ZIP CODE

<b>CERTIFICATION</b>	
<p><b>I hereby certify and state that all of the information disclosed by me and set forth above on this card is true and accurate to the best of my knowledge and belief.</b></p>	
_____ SIGNATURE OF PURCHASER/AGENT OF PURCHASER	_____ DATE (mm/dd/yyyy)

\* If you are an individual you may enter an alternate address in lieu of your residential address **only if** you are admitted into the Address Confidentiality Program pursuant to General Statutes § 54-240 (a) or if you are one of the individuals with protected address status articulated in General Statutes § 1-217.

The law allows a **business entity** to purchase up to **\$250** of advertising space each election in program books for fundraising affairs sponsored by a municipal candidate committee. See General Statutes § 9-601a (b) (10) (A). Likewise, the law allows all other **persons** (including individuals, sole proprietorships, other committees and labor unions) to purchase up to **\$50** of advertising space each election in program books for fundraising affairs sponsored by a municipal candidate committee. See General Statutes § 9-601a (b) (10) (A). **Note that the law treats sole proprietorships as individuals and not as business entities. This means that sole proprietorships may only purchase up to \$50 in advertising space each election cycle.**